**CRHC CITY ESG-CV and MSHDA ESG-CV Shelter Funding Grant Application**

CITY ESG-CV AND MSHDA ESG-CV 19-20

This ESG-CV application funding is to prevent, prepare for and respond to the coronavirus pandemic. **Eligible costs may be charged back to March 1st, 2020.** **New ESG applicants**: please contact Matt Stevenson at [Matt.Stevenson@lansingmi.gov](mailto:Matt.Stevenson@lansingmi.gov) for technical assistance prior to submission. **This application is** **due by 12/15/20.**

**Applicants should review the** [**MSHDA ESG-CV Notice of Funding Availability**](https://www.michigan.gov/documents/mshda/ESG-CV_NOFA_689109_7.pdf) **(link) and the** [**ESG-CV Second Round NOFA Addendum**](https://www.michigan.gov/documents/mshda/ESG-CV_Second_Round_NOFA_Addendum_708360_7.pdf) **(link) in its entirety. Additional documents are available on the** [**MSHDA ESG site**](https://www.michigan.gov/mshda/0,4641,7-141-5515-241719--,00.html) **(link) and the** [**CRHC site**](https://capitalregionhousing.org/) **(link).**

**PART I: Program Information**

1. Agency information

|  |  |  |  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- | --- | --- | --- |
| **Agency** | **Phone No.** | | **Email** | | **Address** | | | **Zip Code** |
| Click here to enter text. | Click here to enter text. | | Click here to enter text. | | Click here to enter text. | | | Click here to enter text. |
| **Contact Name** | | **Contact Phone** | | **Contact Email** | | | **Target Population(s)** | |
| Click here to enter text. | | Click here to enter text. | | Click here to enter text. | | | Click here to enter text. | |
| **Organization Type:** | | Government | | | | Non-Government | | |

1. Does your organization have tax-exempt status under 501(c) (3) of the Internal Revenue Code?

(**required for application**) Yes: \_\_\_ No: \_\_\_

**New Projects PLEASE CONFIRM:**

**3.** Will this project utilize the Coordinated Entry System? Yes \_\_\_\_\_ No \_\_\_

**4**. Is the agency already on HMIS, prepared to collect data via HMIS or a comparable database? Yes \_\_\_\_ No \_\_\_\_

**5.** Applicant agency meets all Selection Criteria on pg 8 in MSHDA NOFA, Section VIII? Yes \_\_\_\_\_ No \_\_\_\_\_\_

**Comment, if needed:**

**6**. Estimate the total number of individuals and/or families to be served with ESG-CV Round Two funds under each category for which you are applying. Estimates for RRH and Prevention must be unduplicated. List by funding source.

|  |  |  |  |
| --- | --- | --- | --- |
|  | **Programs Serving Individual Adults and Youth** | **Programs Serving Families** | |
| **Number of Individuals** | **Total Number of Households** | **Total Number of persons in families (including children)** |
| **Street Outreach** | Click here to enter text. | Click here to enter text. | Click here to enter text. |
| **Emergency Shelter (includes Hoteling)** | Click here to enter text. | Click here to enter text. | Click here to enter text. |
| **Rapid Re-Housing – *City ESG*** | Click here to enter text. | Click here to enter text. | Click here to enter text. |
| **Rapid Re-Housing – *MSHDA ESG*** | Click here to enter text. | Click here to enter text. | Click here to enter text. |
| **Prevention – *City ESG*** | Click here to enter text. | Click here to enter text. | Click here to enter text. |
| **Prevention – *MSDHA ESG*** | Click here to enter text. | Click here to enter text. | Click here to enter text. |

**PART II: Project Description**

1. Does the program serve one or more HUD-specified Special Population (CH, severely mentally ill, chronic substance abuse, veterans, families, DV, those with HIV/AIDs, or unaccompanied youth under 18)?

If so, which special population(s)? \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

1. **Shelter applicants:** Briefly describe any program changes made in procedures or service delivery due to the COVID crisis, **for which you are seeking ESG-CV funding**. (limit 100 words)
2. **Prevention and Rapid Rehousing applicants**: Briefly describe any program changes made in procedures or service delivery due to the COVID crisis, **for which you are seeking ESG-CV funding**. (limit 100 words)
3. **ALL APPLICANTS:** In the tables below, list the program’s measureable objectives under the corresponding CRHC COVID CARES Act Community Strategy or strategies. Numbers of persons and/or households served should match the table above**. ONLY include those strategies your program will address. Leave all others blank or write “N/A.”**

|  |  |  |  |  |
| --- | --- | --- | --- | --- |
| **Ingham County CoC Overall Outcome: To mitigate the impact of COVID-19 on the Ingham/Lansing/East Lansing CoC homeless and at-risk of homelessness population.** | | | | |
| **Goal One: To ensure the safety and wellness of the local sheltered and unsheltered population.** | | | | |  |
| **Strategy** | **Work Plan Objective** | **Collaborators** |  |
| **Example:** |  |  |  |
| **Strategy 1-A**. Screen, identify and quickly isolate symptomatic or "presumptive" homeless persons for testing. Transfer to Quarantine/ Isolation Center. | **Obj 1-A.1** Conduct daily screening for all shelter guests (est. 40) | ICHD referrals for those with COVID symptoms |  |
| **Strategy** | **Work Plan Objective** | **Collaborators** |  |
| **Strategy 1-A**. Screen, identify and quickly isolate symptomatic or "presumptive" homeless persons for testing. Transfer to Quarantine/ Isolation Center. |  |  |  |
| **Strategy 1-B**. Decrease contagion risk at shelters by daily screening, PPE, hoteling high-risk persons, reducing beds, diversion, and "Shelter in place." Provide quick testing results for staff. |  |  |  |
| **Strategy 1-C.** Provide outreach to street homeless with COVID screenings, food, & supports. Establish low-barrier Outreach Center. Intake at centralized Clinic to screen, then HARA prior to sheltering. |  |  |  |
| **Strategy 1-D.** Communicate CDC guidelines to homeless, at-risk, and precariously housed persons. |  |  |
|  |  |  |
| **Goal Two: Quickly house homeless persons.** | Work Plan Objective | Collaborators |
| **Strategy 2-A.** Launch community campaign to house homeless and work with landlords to identify rental vacancies. Establish central eviction hotline. |  |  |  |
| **Strategy 2-B.** Expand housing strategies - housing vouchers, rapid rehousing, eviction diversion/legal at 54-A, rental subsidies, and housing counseling. |  |  |  |
| **Strategy 2-C.** Provide referrals to Employment/job training, benefits applications, unemployment benefits, food, and other resources. |  |  |  |

|  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- |
|  |  |  |  | |  |
| **Goal Three: Prevent "at-risk" from becoming homeless.** | Work Plan Objective | Collaborators |  |
| **Strategy 3-A**. Coordinate and increase all legal, eviction prevention/diversion, and benefits programs to assist "at-risk" persons. |  |  |  |
| **Strategy 3-B**. Connect to food, supports, COVID screening information, and case management for PSH and RRH participants to maintain housing and safety. |  |  |  |

**Part III: Budget (SEE EXCEL PAGE)**

**APPLICATION MUST BE E-MAILED TO** [**coordinator@glhrn.org**](mailto:coordinator@glhrn.org) **- ON December 15, 2020**

**Resources:**

* [**Capital Region Housing Collaborative**](https://capitalregionhousing.org/) **(link)**
* [**MSHDA ESG website**](https://www.michigan.gov/mshda/0,4641,7-141-5515-241719--,00.html) **(link)**
* [**CDC – Resources to Support People Experiencing Homelessness**](https://www.cdc.gov/coronavirus/2019-ncov/community/homeless-shelters/index.html) **(link)**
* [**MSHDA Eligible Expense Quick Reference Sheet**](https://www.lansingmi.gov/DocumentCenter/View/11555/MSHDA-ESG-Eligible-Expense-Quick-Reference-Sheet) **(pdf) Updated 11/13/20**